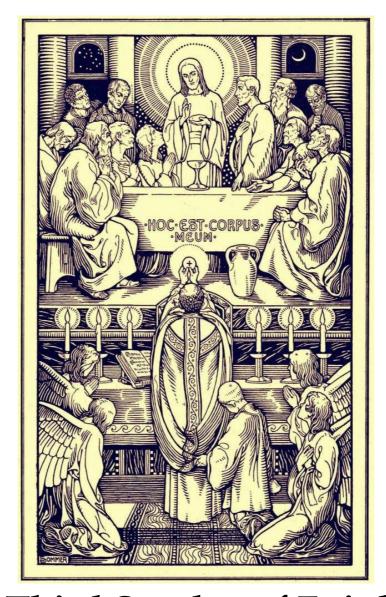


St Leonards on Sea



The Third Sunday of Epiphany

Third in Ordinary Time
Sung Mass
1030am
With Sunday School
26th January

Welcome to Christ Church!

Whoever you are and wherever you are from, know you are very welcome to join us for our worship this morning as we continue our celebrations of Christmas & Epiphany – this season in which we rejoice that the Word was made flesh, and lived among us. Everyone is welcome to stay after Mass for refreshments – please do join us.

Children & families

Children and families are very welcome here: our Sunday School meets at the back of Church and there is also a 'Children's Chapel' space with books and toys in the South Aisle, for young children and their parents to use at any point during Mass. Toilets are available at the back of church and in the crypt, accessed via the stairs at the end of the South Aisle.

During the Mass

'Talk to God before Mass, and each other afterwards!'

Please follow the directions to *sit*, *stand or kneel in italics* and join with the words in bold. Please remember that people are trying to pray before Mass, so keep silence as much as possible and don't disturb those at prayer.

Please also remember that the time after receiving Holy Communion is for quiet prayer and contemplation – <u>not to have conversations.</u>

<u>Holy Communion</u>

At the Giving of Holy Communion, if you are confirmed and wish to receive the Sacrament, please come forward to receive Communion via the main aisle following the directions of the sidesmen.

<u>Everyone</u> is very welcome to come forward for a blessing: if you would like one, please bow your head.

Holy Communion is offered at the communion rail in both forms. Please kneel, unless you are unable. The Host is received on the tongue, (or if preferred on the hands)

Stay in touch:

<u>christchurchstleonards.co.uk/subscribe-to-our-newsletter</u>



Support our church & ministry in the community

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"Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord."

James 5.14

HEALING MASSES

LAST SATURDAY OF THE MONTH 1030AM

CONFESSIONS HEARD AT 9AM

25th January + 22nd February + 29th March 26th April + 31st May + 28th June + 26th July 30th August + 27th September + 25th October 29th November

Healing Masses include the opportunity for anyone who wishes to receive the Laying on of Hands in prayer, or to be Anointed with Holy Oil by a priest

Everyone is welcome to come and receive the healing of body, mind & soul offered by the Lord

FOLLOWED BY 'BIBLE AND BACON' AT 11 - BIBLE STUDY WITH A FREE COFFEE & A BACON ROLL (OR VEGGIE ALTERNATIVE)!







ENTRANCE ON SILCHESTER ROAD TN37 6GL

Please stand when the bell rings for the entrance of the sanctuary party

Entrance Hymn

1 Thine arm, O Lord, in days of old
Was strong to heal and save;
It triumphed o'er disease and death,
O'er darkness and the grave;
To thee they went, the blind, the dumb,
The palsied and the lame,
The leper with his tainted life,
The sick with fevered frame.

2 And lo! thy touch brought life and health,
Gave speech, and strength, and sight;
And youth renewed and frenzy calmed
Owned thee the Lord of light;
And now, O Lord, be near to bless,
Almighty as of yore,
In crowded street, by restless couch,
As by Gennesareth's shore.

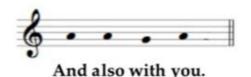
3 Be thou our great deliverer still,
Thou Lord of life and death;
Restore and quicken, soothe and bless
With thine almighty breath;
To hands that work, and eyes that see,
Give wisdom's heavenly lore,
That whole and sick, and weak and strong,
May praise thee evermore.

The Greeting

In the name of the Father ★ and of the Son and of the Holy Spirit



The Lord be with you.



The Priest introduces the Mass. and the children of the parish come forward to receive their bible and blessing, and the items to prepare their altar.

The Penitential Rite

He then invites us to prepare to confess to God with the Collect for purity: Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

The Priest invites us to consider our sins in silence, before we confess them to the Lord saying:

Almighty God, our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past, and grant that we may serve thee in newness of life to the glory of thy name. Amen.

The Priest pronounces the absolution:

Almighty God, who forgives all who truly repent, have mercy upon you, ★ pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen**The Choir lead the **Kyrie**

Kyrie Eleison **Kyrie Eleison** Christe Eleison **Christe Eleison** Kyrie Eleison **Kyrie Eleison** Lord have mercy, **Lord have mercy**Christ have mercy, **Christ have**mercy
Lord have mercy, **Lord have mercy**

The Choir lead the Gloria - Mass of St Thomas



Music: Mass of St Thomas by David Thorne

The Priest sings the Collect:

Almighty ever-living God, direct our actions according to your good pleasure, that in the name of your beloved Son we may abound in good works.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

Amen

THE LITURGY OF THE WORD

Nehemiah 8.2-6, 8-10; I Corinthians 12.12-30; Luke 1. 1-4, 4.14-21

Please sit for the readings

First Reading A reading from the Book of Nehemiah This is the word of the Lord **Thanks be to God**

Psalm 19 – The heavens are telling the glory of God

1 The heavens are telling the glory of God and the firmament proclaims his handiwork.

2 One day pours out its song to another and one night unfolds knowledge to another.

3 They have neither speech nor language and their voices are not heard,

4 Yet their sound has gone out into all lands and their words to the ends of the world.

5 In them has he set a tabernacle for the sun, that comes forth as a bridegroom out of his chamber and rejoices as a champion to run his course.

6 It goes forth from the end of the heavens and runs to the very end again, and there is nothing hidden from its heat.

Second Reading A reading from the First Letter to the Corinthians This is the word of the Lord **Thanks be to God**

<u>Please stand</u> for the Gospel Acclamation.

Alleluia, alleluia! **Alleluia, alleluia!** Please turn to face the Gospel, proclaimed from the midst of the people

The Lord be with you

And also with you.

Hear the Gospel (♣) of Our Lord Jesus Christ (♣) according to St Luke (♣) Glory to you, O Lord.

This is the Gospel of the Lord **Praise to you, Lord Jesus Christ**

Please sit for the **Homily**

The homily is followed by a time of silent reflection.

The Creed – *please stand*.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, (all bow)

was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

<u>Please remain standing</u> for the **Intercessions**

After each petition: Lord, in your mercy **Hear our prayer.**As we pray for the dead: Rest eternal, grant unto them O Lord, and let light perpetual shine upon them.

After the final petition we entrust all our prayer and petitions to the unceasing prayers of the Saints in heaven, especially to the Blessed Virgin Mary who we greet saying: Hail Mary, full of grace, the Lord is with thee; Blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.

The Priest concludes the prayer, and all respond: Amen

The Peace

The Priest introduces the peace, then shares it with the people

The peace of the Lord be always with you **And also with you.** Let us offer one another a sign of peace *All share a sign of peace with those near them*

<u>Please then sit</u> for the offertory hymn as bread and wine are brought forward for the preparation of the altar, as we sing the Offertory Hymn.

During this hymn a collection is taken towards the costs of Christ Church's ministries – if you don't have cash, there is a contactless reader by the entrance or you can donate online here:

christchurchstleonards.co.uk/donate



THE LITURGY OF THE SACRAMENT

<u>Please stand</u> when the congregation is censed by the thurifer.

Offertory Hymn

1. Father of heaven, whose love profound The A ransom for our souls hath found, Before thy throne we sinners bend:

To us thy pardoning love extend.

2. Almighty Son, incarnate Word, Our Prophet, Priest, Redeemer, Lord, Before thy throne we sinners bend:
To us thy saving grace extend.

3. Eternal Spirit, by whose breath
The soul is raised from sin and
death,
Before thy throne we sinners
bend:
To us thy quickening power
extend.

4. Thrice Holy! Father, Spirit,
Son,
Mysterious Godhead, Three in
One,
Before thy throne we sinners
bend:
Grace, pardon, life to us extend.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God our almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.

The Priest offers the Prayer over the Gifts, and all respond. Amen.

Eucharistic Prayer

The Lord be with you

Lift up your hearts

And also with you

We lift them up to the Lord

Let us give thanks to the Lord our God

It is right to give Him thanks and praise

The Priest continues with the Opening (Preface) of the Prayer of Thanksgiving at the end of which the choir leads the **Sanctus** [Mass of St Thomas]

Holy, holy, Lord God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

<u>Please kneel</u> as the Priest continues the Prayer of Thanksgiving.

He first invokes the Holy Spirit to sanctify the offerings of bread and wine. He then recalls the Lord's actions the night before he died. A bell is rung as the Priest elevates the consecrated Host and Chalice.

He then says:

Great is the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

The Priest continues with the Eucharistic Prayer.

At the end, all respond:



The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

As the Priest breaks the bread, he says:

We break this bread, to share in the Body of Christ

Though we are many, we are one body, because we all share in one bread.

As the bread is broken, the choir lead the Agnus Dei [Dom Gregory Murray] Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Giving of Communion

Please remaining kneeling as the Priest shows the Body of Christ

Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

Before coming forward to receive Holy Communion, all pray together:

We do not presume to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

As the Priest receives Holy Communion, a bell is rung & the people begin to come forward. If you are confirmed and wish to receive Holy Communion, please come forward via the main aisle, following the directions of the stewards.

All are welcome to come forward for a blessing: if you would like one, please bow your head.

Holy Communion is offered in both forms at the Communion Rail. Please kneel, unless you are unable. The Host is received on the tongue (or, if preferred, on the hands.) If you don't wish to receive from the Chalice, you can return to your seat after receiving the Host.

Intinction (dipping the Host in the Chalice) is not permitted.

During the receiving of Holy Communion, the Choir sing an **Anthem** The heavens are telling - Haydn

All then join in the Communion Hymn

1. O thou who camest from above,

The pure celestial fire to impart, Kindle a flame of sacred love On the mean altar of my heart.

2. There let it for thy glory burn With inextinguishable blaze, And trembling to its source return

In humble prayer, and fervent praise.

3. Jesus, confirm my heart's desire

To work, and speak, and think for thee; Still let me guard the holy fire,

And still stir up thy gift in me.

4. Ready for all thy perfect will, My acts of faith and love repeat, Till death thy endless mercies seal,

And make my sacrifice complete.





ENTRANCE ON SILCHESTER ROAD TN37 6GL

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St Leonards on Sea



A LOW MASS IS OFFERED EVERY DAY OF THE WEEK AT CHRIST CHURCH, A QUIETER SERVICE LASTING AROUND 20 MINUTES

As the Sacred Vessels are cleansed in the Lady Chapel, all give thanks together with the **Prayer of Thanksgiving after Holy Communion**

Almighty God, we thank thee for feeding us with the body and blood of thy Son Jesus Christ. Through him we offer thee our souls and bodies to be a living sacrifice. Send us out in the power of thy Spirit to live and work to thy praise and glory. Amen.

Please stand for the Priest to sing the Prayer after Communion

Grant, we pray, almighty God, that, receiving the grace by which you bring us to new life, we may always glory in your gift. Through Christ our Lord.

Amen

<u>Please sit</u> for the **Notices**

Please stand for The Blessing and Dismissal

The Lord be with you. And also with you

May the blessing of almighty God, the Father, and the Son, ★ and the Holy Spirit, come down on you and remain with you forever. **Amen.**

The Mass is ended, let us go in the peace of Christ! Thanks be to God!

As the Sanctuary party departs, all sing the Recessional Hymn

1. O for a thousand tongues to sing

My dear Redeemer's praise, The glories of my God and King, The triumphs of his grace!

2. Jesus the name that charms our fears,

That bids our sorrows cease;
'Tis music in the sinner's ears,
'Tis life, and health, and peace.

3. He breaks the power of cancelled sin,

He sets the prisoner free; His blood can make the foulest clean;

His blood availed for me.

4. He speaks; and, listening to his voice,

New life the dead receive, The mournful broken hearts rejoice,

The humble poor believe.

5. Hear him, ye deaf; his praise, ye dumb,

Your loosened tongues employ; Ye blind, behold your Saviour come;

And leap, ye lame, for joy!

6. My gracious Master and my God,

Assist me to proclaim

And spread through all the earth abroad

The honours of thy name.

As the procession approaches the Image of Our Lady, <u>all turn</u> to focus on the Blessed Virgin as the Priest leads the singing of **the Angelus**

The angel of the Lord brought glad tidings to Mary **And she conceived by the Holy Ghost**

Hail Mary, full of grace, the Lord is with thee; blessed art thou amongst women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen

Behold the handmaid of the Lord **Be it unto me according to thy word Hail Mary...**

And the Word was made flesh And dwelt among us. Hail Mary....

Pray for us, O holy Mother of God

That we may be worthy of the promises of Christ

The Priest sings the collect, and all respond Amen.

Organ Voluntary

Please join us after the Mass for refreshments.

Make sure to take a copy of the 'Week Ahead' booklet which gives details of the times of worship this week at Christ Church, as well as upcoming events.

If you would like to join our mailing list and keep up to date with our upcoming services and events, please subscribe on our website:

christchurchstleonards.co.uk/subscribe-to-our-newsletter



ENTRANCE ON SILCHESTER ROAD TN37 6GL

150TH ANNIVERSARY CELEBRATIONS

OPEN DAY

&

150TH ANNIVERSARY PROGRAMME LAUNCH

SATURDAY 1ST FEBRUARY 10AM - 4PM

Church Heritage Tours 11.30am & 2.30pm

Organ Recital
12.30pm

Displays of Parish Groups

Refreshments All Day Children's Activities



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